

**Match Report**

| Match #   | Date               | Time         | Pool / Class    | Pitch                               |
|-----------|--------------------|--------------|-----------------|-------------------------------------|
| <b>58</b> | <b>07 Jun 2026</b> | <b>07:30</b> | <b>Pos 7-10</b> | <b>SHC T2 - State Hockey Centre</b> |

|                                 |           |   |   |   |   |   |
|---------------------------------|-----------|---|---|---|---|---|
| Metropolitan North School Sport | Official  | 1 | 2 | 3 | 4 | T |
|                                 | MET NORTH | 1 | 2 | 1 | 0 | 4 |
|                                 | PEN       | 2 | 0 | 1 | 3 | 6 |

|                        |
|------------------------|
| Peninsula School Sport |
|------------------------|

| Minute | Shirt # | Name                   | Green | Yellow | Red |
|--------|---------|------------------------|-------|--------|-----|
| X      | 2       | KERR Joshua            |       |        |     |
| X      | 3       | HAMBLING Stanley       |       |        |     |
| X      | 4       | ALVAREZ Matthew        |       |        |     |
| X      | 5       | MCPHERSON Jack (C)     |       |        |     |
| 5      | 6       | LITTLE-KIDNER Mitchell |       |        |     |
| X      | 7       | THOMAS Logan           |       |        |     |
| 7      | 8       | BEE Oliver             |       |        |     |
| X      | 9       | MACKLEY Sam            |       |        |     |
| X      | 13      | PLAYER Harrison        |       |        |     |
| X      | 14      | BOWERS Aidan           |       |        |     |
| X      | 15      | CHIU CHONG Ben         |       |        |     |
| X      | 18      | FAHY Kruz              |       |        |     |
| X      | 20      | JOHNSON Lachlan        |       |        |     |
| 5      | 22      | SAXIL Peyton           |       |        |     |
|        |         |                        |       |        |     |
|        |         |                        |       |        |     |
|        |         |                        |       |        |     |
|        |         |                        |       |        |     |

|                          |                      |
|--------------------------|----------------------|
| <b>Coach</b>             | <b>BLAKEY Joshua</b> |
| <b>Team Manager</b>      |                      |
|                          | ANDERSON Rowena      |
| <b>Umpire</b>            |                      |
|                          | WINTER Josh (AUS)    |
| <b>Scoring Judge</b>     |                      |
|                          | LAWLER Aileen (AUS)  |
| <b>Technical Officer</b> |                      |
|                          | GREEN Rowan (AUS)    |

| Team      | Minute | Number | Action | Score |
|-----------|--------|--------|--------|-------|
| PEN       | 10     | 9      | FG     | 0 - 1 |
| MET NORTH | 14     | 7      | FG     | 1 - 1 |
| PEN       | 15     | 4      | FG     | 1 - 2 |
| MET NORTH | 18     | 9      | FG     | 2 - 2 |
| MET NORTH | 26     | 5      | PC     | 3 - 2 |
| PEN       | 43     | 9      | FG     | 3 - 3 |
| MET NORTH | 45+    | 4      | FG     | 4 - 3 |
| PEN       | 48     | 3      | PC     | 4 - 4 |

| Minute | Shirt # | Name               | Green | Yellow | Red |
|--------|---------|--------------------|-------|--------|-----|
| X      | 1       | DENNIS Patrick     |       |        |     |
| 6      | 2       | FERGUSON Archie    |       |        |     |
| X      | 3       | DONNELLY Chase (C) |       |        |     |
| X      | 4       | BRIERLEY Lucas     |       |        |     |
| X      | 5       | ALEXANDER Henry    |       |        |     |
| X      | 6       | KUHNEL Aiden       |       |        |     |
| X      | 7       | THOMPSON Jack (GK) |       |        |     |
| X      | 8       | PHILLIPS Jesse     |       |        |     |
| 6      | 9       | BAKER Franky       |       |        |     |
| 6      | 10      | BAKURSKI Brody     |       |        |     |
| X      | 11      | FRY Lachlan        |       |        |     |
| X      | 12      | OUI Marlias        |       |        |     |
| X      | 13      | CLIFTON Archibald  |       |        |     |
| 5      | 14      | MADERO Tino        |       |        |     |
| X      | 15      | HARRIS Daniel      |       |        |     |
|        |         |                    |       |        |     |
|        |         |                    |       |        |     |
|        |         |                    |       |        |     |
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|                       |                      |
|-----------------------|----------------------|
| <b>Coach</b>          | <b>GARSKE Brent</b>  |
| <b>Team Manager</b>   |                      |
|                       | WOODHOUSE Dion       |
| <b>Umpire</b>         |                      |
|                       | BRYANT Max (AUS)     |
| <b>Timing Judge</b>   |                      |
|                       |                      |
| <b>Reserve Umpire</b> |                      |
|                       | WATTS Michelle (AUS) |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
| PEN  | 52     | 4      | FG     | 4 - 5 |
| PEN  | 58     | 14     | FG     | 4 - 6 |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
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| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
|      |        |        |        |       |
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|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |

FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

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Tournament Directors: HINTON Deborah (AUS), BEECHER Dale (AUS)