

**Match Report**

| Match #   | Date               | Time         | Pool / Class    | Pitch                               |
|-----------|--------------------|--------------|-----------------|-------------------------------------|
| <b>45</b> | <b>06 Jun 2026</b> | <b>10:15</b> | <b>Pos 7-10</b> | <b>SHC T1 - State Hockey Centre</b> |

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|                        | MET EAST | 2 | 0 | 1 | 1 | 4 |
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| Minute | Shirt # | Name               | Green | Yellow | Red |
|--------|---------|--------------------|-------|--------|-----|
| X      | 1       | DENNIS Patrick     |       |        |     |
| X      | 2       | FERGUSON Archie    |       |        |     |
| X      | 3       | DONNELLY Chase     |       |        |     |
| X      | 4       | BRIERLEY Lucas     |       |        |     |
| 9      | 5       | ALEXANDER Henry    |       |        |     |
| X      | 6       | KUHNEL Aiden       |       |        |     |
| X      | 7       | THOMPSON Jack (GK) |       |        |     |
| 6      | 8       | PHILLIPS Jesse     |       |        |     |
| X      | 9       | BAKER Franky (C)   |       |        |     |
| X      | 10      | BAKURSKI Brody     |       |        |     |
| X      | 11      | FRY Lachlan        |       |        |     |
| 6      | 12      | OUI Marlias        |       |        |     |
| X      | 13      | CLIFTON Archibald  |       |        |     |
| X      | 14      | MADERO Tino        |       |        |     |
| 6      | 15      | HARRIS Daniel      |       |        |     |

|                              |                     |
|------------------------------|---------------------|
| <b>Coach</b>                 | <b>GARSKE Brent</b> |
| <b>Team Manager</b>          |                     |
| <b>WOODHOUSE Dion</b>        |                     |
| <b>Umpire</b>                |                     |
| <b>STOCKHAM Rhiley (AUS)</b> |                     |
| <b>Scoring Judge</b>         |                     |
| <b>PARKIN Shelley (AUS)</b>  |                     |
| <b>Technical Officer</b>     |                     |
| <b>CRIPPS Narelle (AUS)</b>  |                     |

| Team     | Minute | Number | Action | Score |
|----------|--------|--------|--------|-------|
| MET EAST | 2      | 8      | PC     | 0 - 1 |
| PEN      | 11     | 2      | PC     | 1 - 1 |
| MET EAST | 14     | 1      | FG     | 1 - 2 |
| PEN      | 29     | 9      | PC     | 2 - 2 |
| PEN      | 38     | 2      | PC     | 3 - 2 |
| MET EAST | 40     | 1      | FG     | 3 - 3 |
| PEN      | 45+    | 9      | PC     | 4 - 3 |
| MET EAST | 60+    | 1      | PC     | 4 - 4 |

| Minute | Shirt # | Name                  | Green | Yellow | Red |
|--------|---------|-----------------------|-------|--------|-----|
| X      | 1       | CURNOW Sebastian      |       |        |     |
| X      | 2       | WEATHERLEY Brodie     | 41    |        |     |
| X      | 3       | STAM Kasper           |       |        |     |
| X      | 4       | RICHTER Samuel        |       |        |     |
| X      | 5       | HERRINGTON Hunter     |       |        |     |
| X      | 6       | BROMWICH Rourke       |       |        |     |
| 4      | 7       | RILEY Oliver          |       |        |     |
| X      | 8       | JONES-DRUMMOND Ollie  |       |        |     |
| X      | 9       | SAVAGE Charlie        |       |        |     |
| X      | 10      | SUTTON Oliver         |       |        |     |
| 4      | 11      | ELMER Luka            |       |        |     |
| 5      | 12      | HEATH Christopher (C) | 53    |        |     |
| X      | 13      | FALK Harrison         |       |        |     |
| X      | 35      | SWANSON James         |       |        |     |

|                            |                    |
|----------------------------|--------------------|
| <b>Coach</b>               | <b>BAKER Mitch</b> |
| <b>Team Manager</b>        |                    |
| <b>MINNIE Janine</b>       |                    |
| <b>Umpire</b>              |                    |
| <b>SWAIN Bridie (AUS)</b>  |                    |
| <b>Timing Judge</b>        |                    |
| <b>Reserve Umpire</b>      |                    |
| <b>DAVIDSON Sara (AUS)</b> |                    |

| Team | Minute | Number | Action | Score |
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| Team | Minute | Number | Action | Score |
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|      |        |        |        |       |

FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

Page 1 of 1

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Tournament Directors: HINTON Deborah (AUS), BEECHER Dale (AUS)