

**Match Report**

| Match #   | Date               | Time         | Pool / Class  | Pitch                               |
|-----------|--------------------|--------------|---------------|-------------------------------------|
| <b>11</b> | <b>04 Jun 2026</b> | <b>14:20</b> | <b>Pool B</b> | <b>SHC T1 - State Hockey Centre</b> |

| Metropolitan West School Sport | Official | 1 | 2 | 3 | 4 | T | Metropolitan East School Sport |
|--------------------------------|----------|---|---|---|---|---|--------------------------------|
|                                | MET WEST | 1 | 0 | 1 | 0 | 2 |                                |
|                                | MET EAST | 0 | 0 | 0 | 1 | 1 |                                |

| Minute | Shirt # | Name                     | Green | Yellow | Red |
|--------|---------|--------------------------|-------|--------|-----|
| X      | 1       | BELL Lincoln             |       |        |     |
| X      | 2       | MCINNES Charlie          | 41    |        |     |
| X      | 3       | PASMAN Thijmen           |       |        |     |
| 4      | 4       | DOYLE Mitchell           | 39    |        |     |
| X      | 5       | HOGAN Michael            |       |        |     |
| X      | 6       | JACKLYN Taylor           |       |        |     |
| X      | 7       | MORRIS Luke              |       |        |     |
| 5      | 8       | JANSEN VAN RENSBURG Esto |       |        |     |
| X      | 9       | LANG Charlie             |       |        |     |
| 4      | 10      | de JONG Wiebe            |       |        |     |
| X      | 11      | BAUER Ethan              |       |        |     |
| X      | 12      | MALCOLM Cooper           |       |        |     |
| 5      | 13      | PASMAN Mats              |       |        |     |
| X      | 14      | HOPKINS Xavier (C)       |       | 45     |     |
| 27     | 15      | TUNSTALL Kiernan (GK)    |       |        |     |
| X      | 16      | FRISKE Jack (GK)         |       |        |     |
|        |         |                          |       |        |     |
|        |         |                          |       |        |     |

|                      |               |
|----------------------|---------------|
| Coach                | BUTLER Tammie |
| Team Manager         |               |
| WARDELL Joshua       |               |
| Umpire               |               |
| ROGERS Stephen (AUS) |               |
| Scoring Judge        |               |
| PARKIN Shelley (AUS) |               |
| Technical Officer    |               |
| CRIPPS Narelle (AUS) |               |

| Team     | Minute | Number | Action | Score |
|----------|--------|--------|--------|-------|
| MET WEST | 3      | 14     | PC     | 1 - 0 |
| MET WEST | 31     | 6      | PC     | 2 - 0 |
| MET EAST | 46     | 12     | PC     | 2 - 1 |
|          |        |        |        |       |
|          |        |        |        |       |
|          |        |        |        |       |
|          |        |        |        |       |
|          |        |        |        |       |

| Minute | Shirt # | Name                  | Green | Yellow | Red |
|--------|---------|-----------------------|-------|--------|-----|
| X      | 1       | CURNOW Sebastian      |       |        |     |
| 6      | 2       | WEATHERLEY Brodie     |       |        |     |
| X      | 3       | STAM Kasper           |       |        |     |
| 5      | 4       | RICHTER Samuel        |       |        |     |
| X      | 5       | HERRINGTON Hunter     |       |        |     |
| X      | 6       | BROMWICH Rourke       |       |        |     |
| X      | 7       | RILEY Oliver          |       |        |     |
| X      | 8       | JONES-DRUMMOND Ollie  |       |        |     |
| X      | 9       | SAVAGE Charlie        |       |        |     |
| X      | 10      | SUTTON Oliver         |       |        |     |
| X      | 11      | ELMER Luka            |       |        |     |
| X      | 12      | HEATH Christopher (C) |       | 52     |     |
| 6      | 13      | FALK Harrison         |       |        |     |
| X      | 35      | SWANSON James (GK)    |       |        |     |
|        |         |                       |       |        |     |
|        |         |                       |       |        |     |
|        |         |                       |       |        |     |

|                     |             |
|---------------------|-------------|
| Coach               | BAKER Mitch |
| Team Manager        |             |
| MINNIE Janine       |             |
| Umpire              |             |
| CRANE William (AUS) |             |
| Timing Judge        |             |
| Reserve Umpire      |             |
| SWAIN Bridie (AUS)  |             |

| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
|      |        |        |        |       |
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| Team | Minute | Number | Action | Score |
|------|--------|--------|--------|-------|
|      |        |        |        |       |
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|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |
|      |        |        |        |       |

FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

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Tournament Directors: HINTON Deborah (AUS), BEECHER Dale (AUS)