# 2026 Men's Masters 44s

**1 - 4 May 2026**

**Cairns**

## Match Report

| Match # | Date | Time | Pool / Class | Pitch |
|---|---|---|---|---|
| **60** | **03 May 2026** | **13:10** | **Pool BB** | **Turf 1 Reef - Reef** |

| **Ipswich** |
|---|

| Official | 1 | 2 | T |
|---|---|---|---|
| IPS | 0 | 1 | **1** |
| TWBA1 | 0 | 0 | **0** |

| **Toowoomba 1** |
|---|

| Minute | Shirt # | Name | Green | Yellow | Red |
|---|---|---|---|---|---|
| X | 1 | JORDAN Patrick | | | |
| 7 | 4 | CAMPBELL Noel | | | |
| 7 | 5 | AUJLA Dave | | | |
| 6 | 15 | FRENCH Matthew | | | |
| X | 16 | TOFT Briston | | | |
| X | 21 | DAVEY Brett | | | |
| X | 22 | COOK Thomas | | | |
| X | 23 | ELLIOTT Bryan | | | |
| X | 25 | WILSON Craig | | | |
| X | 27 | SCHWARZ Paul | | | |
| X | 28 | BOUGHEN Dean (C) | | | |
| X | 29 | MALCOLM Paul | | | |
| X | 31 | SCHMIDT Ricky | | | |
| DNP | 34 | BUSCH Matthew | | | |
| 40 | 51 | BRADSHAW Neil | | | |
| X | 91 | JONES Nicholas | | | |
| | | | | | |
| | | | | | |
| Coach | | JORDAN Isaac | | | |

| Minute | Shirt # | Name | Green | Yellow | Red |
|---|---|---|---|---|---|
| 13 | 1 | MAROSKE Scott | | | |
| 13 | 3 | GLEESON Warren | | | |
| X | 8 | SKUSE Jade | | | |
| X | 10 | HAYES Matthew | | | |
| X | 12 | ROLLASON Brett (GK) | | | |
| 13 | 16 | PALMER Jason | | | |
| X | 17 | SKUSE Aden | | | |
| X | 19 | CHRISTIE Hayden | | | |
| X | 25 | KNOX Heath | | | |
| X | 28 | MARSH Timothy | | | |
| X | 35 | WYNNE Matthew | | | |
| 13 | 40 | PEARSON Mathew | | | |
| 13 | 42 | BOBART Shannon | | | |
| X | 72 | ADAMSON Matthew | | | |
| X | 77 | PATTERSON Daniel | | | |
| X | 79 | CHRISTENSEN Jason | | | |
| | | | | | |
| | | | | | |
| Coach | | ROLLASON Brett | | | |

Team Manager

JOHNSON Blake

Umpire

ORTH Scott (AUS)

Scoring Judge

HALL Roseanne (AUS)

Technical Officer

CURRAN-SMITH Sarah (AUS)

Team Manager

GARLAND Kylie

Umpire

BROOKES Jacob (AUS)

Timing Judge

LEWIS Nikki (AUS)

Reserve Umpire

| Team | Minute | Number | Action | Score |
|---|---|---|---|---|
| IPS | 28 | 22 | PC | 1 - 0 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Team | Minute | Number | Action | Score |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Team | Minute | Number | Action | Score |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

FG - Field Goal, PC - Penalty Corner, PS - Penalty Stroke

**Official Result**

Tournament Director: HARDIE Paul (AUS)



Copyright © 2026 Hockey Queensland (2026/11/10 05:02)

Altius rt